



# **SOUTHSIDE BAPTIST CHURCH BASS TOURNAMENT SMITH LAKE**

**10.25.25 | NO ENTRY FEE**

**THIS EVENT IS SPONSORED BY SOUTHSIDE BAPTIST CHURCH OF FAYETTE, ALABAMA**

<b>1ST PLACE</b>	<b>2ND PLACE</b>	<b>3RD PLACE</b>	<b>4TH PLACE</b>	<b>BIG FISH</b>	<b>NO FISH</b>	<b>ADULT/ CHILD DIVISION</b>
<b>\$1000</b>	<b>\$500</b>	<b>\$300</b>	<b>\$200</b>	<b>\$500</b>	<b>\$100</b>	<b>\$500</b>

**SAFE LIGHT UNTIL 3 PM | ALL PARTICIPANTS MUST ATTEND THE SPORTSMAN'S DINNER**

**DOOR  
PRIZES!!!**



**FREE  
DINNER!!!**

**SOUTHSIDE'S CHRISTIAN FAMILY CENTER  
SPORTSMAN'S DINNER  
OCTOBER 23, 2025 AT 6PM**

**ALL PARTICIPANTS MUST ATTEND THE SPORTSMAN'S DINNER TO BE ELIGIBLE TO FISH  
IN THE TOURNAMENT. EVERYONE IS WELCOME TO ATTEND THE DINNER.  
PLEASE LET US KNOW BY OCTOBER 16TH IF YOU PLAN TO ATTEND.**



**KYLE SHAW**

SPORTSMAN DINNER SPEAKER

**KYLE IS FROM MILLPORT, ALABAMA HAS BEEN A CERTIFIED WATER OPERATOR FOR THE TOWN OF MILLPORT FOR 15 YEARS. HE ENJOYS DIRT TRACK RACING, BASS TOURNAMENTS & RUNNING DEER DOGS. HE AND HIS FAMILY ATTEND AND SERVE AT MT VERNON CHURCH IN NEW HOPE, MISSISSIPPI.**

## **DEADLINE INFORMATION**

**ALL PARTICIPANTS SUBMIT THEIR ENTRY FROM BY 10.16.25 & OTHER ATTENDEES FOR THE SPORTSMAN'S DINNER MUST RSVP BY 10.16.25 TO RESERVE YOUR SEAT AT THE DINNER. OFFICIAL RULES & ENTRY FORM CAN BE FOUND ATTACHED TO THIS PAGE.**

**FOR MORE INFORMATION  
& TO RSVP, CALL:**

**CHURCH OFFICE  
205-932-6804**

**AFTER 4 PM OR ON SATURDAYS,  
MORGAN TAYLOR  
205-270-0680**



SOUTHSIDE BAPTIST CHURCH  
**BASS TOURNAMENT  
SMITH LAKE**  
10.25.25 | NO ENTRY FEE

# OFFICIAL RULES

- 1) **ALL CONTESTANTS MUST ATTEND THE BANQUET ON OCTOBER 23 AND SIGN IN TO BE ELIGIBLE TO FISH.**
- 2) A completed entry form signed by both partners must be submitted by mail or at the banquet.
- 3) Tournament hours will be from safe daylight until 3 pm. All boats must check in at a designated site to be announced. Late arrivals will not be allowed to weigh in.
- 4) All contestants will wear a U.S. Coast Guard approved life vest while gasoline engine is on. The kill switch attached when engine is cranked.
- 5) All contestants must obey Alabama Water Safety Rules and Alabama Game and Fish Regulations.
- 6) No, trolling, live bait or fishing withing (50) yards of another contestant that is anchored.
- 7) There will be a 5 fish limit per boat.
- 8) Smith Lake in Alabama has a slot limit of 13-15 inches for black bass (largemouth and spotted bass). This means it's illegal to possess any black bass that fall within that size range. Anglers can keep bass under 13 inches and those over 15 inches. No fish under 12 inches will be weighed or dead fish.
- 9) All live-wells must be checked and boats marked by Tournament officials before leaving ramp.
- 10) Anyone under 18 years of age must be accompanied by an adult.
- 11) If inclement weather conditions exist prior to the start of the Tournament, the Tournament Committee has the right to delay or postpone this event. If inclement weather should arise during said Tournament: it is the Responsibility of the fisherman to take the best action to provide for safety.
- 12) All contestants must remain in boat during Tournament Hours except for emergency.
- 13) No Alcoholic Beverages Allowed.
- 14) Any protest must be brought to the attention of Tournament Directors before prizes are awarded.
- 15) It will be an expressed condition that all contestants abide by any decision or ruling of the Tournament Committee. The Tournament Committee will resolve any condition that is not covered by the above rules.
- 16) There will be No trailering allowed, all boats will launch from Smith Lake Dam.
- 17) This year there will be **NO BLAST OFF**. All participants will check-in and then will be allowed to launch from the boat ramp.
- 18) No fish will be weighed before the scales open. Scales will open at 2 pm.
- 19) **ADULT & CHILD DIVISION** entries are allowed to fish two people per boat with an adult age 21 or older and the child is 14 years and younger.
- 20) We will award the highest **ADULT & CHILD DIVISION** winner \$500. (The **ADULT & CHILD DIVISION** can be the overall winner as well).

**ANY TOURNAMENT QUESTIONS CALL MORGAN TAYLOR AT 205-270-0680**

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## OFFICIAL ENTRY FORM - NO ENTRY FEE TOURNAMENT

**PLEASE CHECK FOR THE ADULT & CHILD DIVISION** \_\_\_\_\_ **DATE OF BIRTH OF CHILD** \_\_\_\_\_

Boat Owner's Name \_\_\_\_\_

Partner' Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Telephone \_\_\_\_\_

Having read the rules, I have completed this ENTRY FORM and understand my partner and I **MUST ATTEND** the Dinner on October 23, 2025, at Southside Baptist Church. Signing this, I hereby waive and release all other participants, host sponsors, and tournament officials from claims of injury and/or damage incurred in connection with this tournament.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**SEND RESERVATIONS SEND ENTRY FORMS BY MAIL or EMAIL:**

EMAIL: mysouthsidebaptist@gmail.com  
Southside Baptist Church - PO Box 148 - Fayette, Alabama 35555